

# Cabinet

## Agenda

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**Date:** Tuesday, 4th March, 2014  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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#### 4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

#### 5. **Minutes of Previous Meeting** (Pages 1 - 14)

To approve the minutes of the meeting held on 4<sup>th</sup> February 2014.

#### 6. **Macclesfield Town Centre Regeneration: The Cheshire East Borough Council (Churchill Way, Macclesfield) Compulsory Purchase Order 2014 (Forward Plan Ref. CE 13/14-41)** (Pages 15 - 76)

To consider a report on the proposed acquisition of land to facilitate the regeneration of Macclesfield Town Centre.

#### 7. **Notice of Motion - Garden Waste** (Pages 77 - 80)

To consider and respond to a motion on garden waste.

#### 8. **Cheshire East Waste Strategy 2030** (Pages 81 - 88)

To consider a report on the development of a waste strategy for Cheshire East.

#### 9. **All Change for Crewe - High Growth City - Crewe Green Link Road South: Submission of DfT Final Funding submission; authority to proceed to Phase 2: Detailed Design and Construction; and, agreements and approvals necessary to facilitate commencement of Phase 2: detailed Design and Construction (Forward Plan Ref. CE 13/14-61)** (Pages 89 - 114)

To consider a report which seeks approval to submit the Final Funding application to the Department of Transport to release funding towards the construction of the Crewe Green Link Road South scheme.

#### 10. **Skills Development for Communities and the Unemployed through Re-Procurement of the SFAs Community Learning and Adult Skills Budget (Forward Plan Ref. CE 13/14-77)** (Pages 115 - 120)

To consider a report on the re-procurement of community learning and accredited adult skills provision services.

#### 11. **Disposal of Land off Earl Road, Handforth (Forward Plan Ref. CE 13/14-79)** (Pages 121 - 128)

To consider the disposal of the Council's landholding at Earl Road, Handforth.

12. **Award of Contract for Supported Local Bus Service 88 Altrincham to Knutsford (Forward Plan Ref. CE 13/14-80) (Pages 129 - 132)**

To consider a report seeking approval to award the contract for bus service 88 between Knutsford and Altrincham until 31<sup>st</sup> March 2019.